#### State of California, State Water Resources Control Board **Division of Water Rights**

P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400 Web: <a href="http://www.waterrights.ca.gov">http://www.waterrights.ca.gov</a>

#### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FORM

Owner(s) of Record:

BEAN ESTATES, INC

Notifying the Division of Water Rights of ownership or address changes is the responsibility of the daimant

|               |  |   |  |  |   |   |   |                              |               | Please Co                      | mplete ar                         | id Return/                             | This Form t  | yy JULY 1,   |
|---------------|--|---|--|--|---|---|---|------------------------------|---------------|--------------------------------|-----------------------------------|--|--|--|
|               | Contact:<br>NCE A PRA  | ATER  |  |  |   |   |   | Agent:                       |               |                                |                                   |  |  |  |
| ВОХ           | 392  |   |  |  |   |   |   | Address                      |               |                                |                                   | £.                                     | 200  | The control of the co |
|               | R, CA 959  |   |  |  |   |   |   |                              |               |                                |                                   | 7 C                                    |  |  |
| one N<br>(No. | o. 916-61  | 79-2488   |  |  |   |   |   | Phone N                      | lo.           |                                |                                   | 5                                      | end.   | 100  |
|               | ddress:  |   |  |  |   |   |   | Fax No.<br>E-mail /          | Address:      |                                |                                   | 700 (50)<br>74 (70)<br>177 (40)        | Shirten and the shirt of the sh | 12.77  |
| rco N         | ama: POW   | VELL SPR  | ING  |  |   |   |   |                              |               |                                |                                   | ************************************** | In<br>annual con-  | _ I  |
| utary         |  |   |  |  |   |   |   |                              |               | Year of Fir                    | st Use: 1                         | 859                                    | Production of the Control of the Con |  |
|               | Butte  |   |  |  |   |   |   |                              | Name          | of Diversion                   | works:                            | GD.                                    | <br>23<br>80   | 72.<br>177   |
| arsion        | within: N  | E 1/4 of SI   | ⊨ 1/4 Secti  | on 35, T 2   | 20 N, R 7   | E, MDB&N  | 1                                       |                              |               | ssor Parcel N<br>f the Diversi |                                   |  |  | 40   |
| A.            | Water is   | licod lin   | der: Pinar   | ian claim  | Dro   | 1014 oloim  | Χ                                       | ud Daaraa                    | No.:          | 04.                            | _ /                               |  |  |  |
|               |  |   |  |  |   |   |   |                              |               |                                | r (explain                        | ): <u> </u>                            |  |  |
| В.            | Year of F  | <u>First Use</u> :  | (Please pr   | ovide if m   | issing in t   | the Divisio   | n of Rights                             | database (                   | ewrims)) _    |                                |                                   |  |  |  |
| C.            | Rate of I  | Diversion:  | The rate   | of diversion   | on of wate  | er for each   | month use                               | d and ente                   | red in the ta | ble below is                   | s shown ir                        | units of:                              |  |  |
|               | Gall   | lons per m  | inute (gpm   | )  |   | Sallons per   | day (gpd)                               |                              | Cubi          | c feet per se                  | econd (cfs                        | )                                      |  |  |
|               | Year   | Jan   | Feb  | Mar  | Apr   | May   | June                                    | July                         | Aug           | Sept                           | Oct                               | Nov                                    | Dec  | Averag   |
|               | 2006   | Use   | da   | 4  | ear   |   |   |                              |               |                                |                                   |  |  | Rate   |
|               | 2007   |   | <u> </u>   |  | 1/  |   |   |                              |               |                                |                                   |  | -  |  |
|               |  |   | 1-11   |  |   |   |   |                              |               |                                | -L                                |  |  | L  |
| D.            | Quantity<br>Gall   | of Water<br>ons   | <u>Used</u> : Th   | e quantity<br>Million Ga   | of water  | used each<br>G)   | month and                               | d entered in<br>Acre-feet (A | the table b   | elow is sho                    | wn in units                       | s of:                                  |  |  |
|               |  |   |  |  | _   | <del></del>   |   |                              |               |                                | T                                 | - <b>1</b>                             | <del></del>  | <del>,</del>   |
|               |  | Jan   | Feb  | Mar  | Apr   | May   | June                                    | July                         | Aug           | Sept                           | Oct                               | Nov                                    | Dec  | Total<br>Annual  |
|               | Year   |   |  |  |   |   |   |                              |               |                                |                                   |  |  |  |
|               | 2006   |   |  | L C 1.   | 666   | <i>M</i>  |   |                              |               |                                | The section of the section of the |  |  |  |
|               |  | Мон   | me   | 2 S U  | rec   | 4   |   |                              |               |                                |                                   |  |  |  |
| F             | 2006<br>2007<br>2008   | Not   |  |  |   |   |   |                              |               |                                |                                   |  |  |  |
| E.            | 2006<br>2007<br>2008<br>Purpose  | of Use -  | Specify nu   | mber of a  | l<br>pres irriga  | ited, stock   | watered, p                              |                              |               |                                |                                   |  |  |  |
| Ε.            | 2006<br>2007<br>2008<br>Purpose  | of Use -  | Specify nul  | mber of a  | l<br>pres irriga  | ited, stock   |   |                              | ved, etc.     | Domestic _                     | <del> </del>                      |  | ·  |  |
| E-            | 2006<br>2007<br>2008<br>Purpose<br>Irrigation<br>Other (sp                                   | of Use -  | Specify nul  | mber of ac   | cres irriga<br>acres;   | Ited, stock Stockwa   | tering <i>)</i>                         |                              | •             | Domestic _                     | <u> </u>                          |  | <u>,</u>   |  |
| E.            | 2006<br>2007<br>2008<br>Purpose<br>Irrigation<br>Other (sp                                   | of Use -  | Specify nul  | mber of ac   | cres irriga<br>acres;   | Ited, stock Stockwa   |   |                              | •             | Domestic _                     | <u> </u>                          |  | <u> </u>   |  |
| E.<br>F.      | 2006 2007 2008  Purpose Irrigation Other (sp Parcel Nu                                       | of Use -  | Specify nui  )  f Place of I   | mber of ac<br>Use:   | acres;  | sted, stock Stockwa  - 3 7  | tering)                                 | <u> </u>                     | •             | <u> </u>                       |                                   |  | ;  |  |
|               | 2006 2007 2008  Purpose Irrigation Other (sp Parcel Nu                                       | of Use -  | Specify nui  )  f Place of I   | mber of ac<br>Use:   | acres;  | sted, stock Stockwa   | tering)                                 | <u> </u>                     | ;<br>;        | <u> </u>                       |                                   |  | ;  |  |
| F.            | 2006 2007 2008  Purpose  Irrigation Other (sp  Parcel Nu Changes (New pun                    | of Use  | Specify numbers  f Place of the description of the  | mber of ac   | acres;  213 scribe and cation of c                              | Stockwa 3 '7  y changes diversion, e                                      | tering) in your protetc.)               | OIS-<br>oject since          | ;<br>;        | <u> </u>                       |                                   |  | ,  |  |
|               | 2006 2007 2008  Purpose Irrigation Other (sp Parcel Nu Changes (New pun                      | of Use ecify) umber(s) of in Methoral in Metho    | Specify number of Place of Indian definition of Diversion those que  | mber of ac   | acres;  213 scribe and cation of c                              | Stockwa 3 '7  y changes diversion, e                                      | tering)                                 | OIS-<br>oject since          | ;<br>;        | <u> </u>                       |                                   |  | ;  |  |
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| F.            | 2006 2007 2008  Purpose Irrigation Other (sp Parcel Nu Changes (New pun Please ar 1. Con:    | of Use pecify) umber(s) of the control of      | Specify number of Place of Indicate of Ind | Use:<br>Sion - De<br>n dam, loc  | acres;  acres;  513  scribe an eation of cow which              | stockwa  Stockwa 3 / / y changes diversion, e                             | tering                                  | OIS-                         | ;<br>;        | <u> </u>                       |                                   |  |  |  |
| F.            | 2006 2007 2008  Purpose Irrigation Other (sp Parcel Nu Changes (New pun Please ar 1. Con:    | of Use pecify) umber(s) of sin Methomal in Methodal in Methomal in Methodal in Me     | Specify number of Place of Indicate of Ind | mber of actions of actions believing water conservations   | acres; acres; cribe an eation of cow which                      | stockwa  Stockwa  - 3 / 7  y changes diversion, e  are applic             | tering) in your protetc.)               | OIS-                         | your previou  | <u> </u>                       | t was filed                       |  |  |  |
| F.            | 2006 2007 2008  Purpose Irrigation Other (sp Parcel Nu Changes (New pun Please ar 1. Cons a. | of Use  | f Place of I d of Divered diversio those que f water low employ any water  | Use: Csion Den dam, local stions believing water conservates conse | acres; acres; scribe an eation of cow which conservation effort | Stockwa  - 3 7  y changes diversion, e are application efforts s you have | in your protect.)  able to your se? YES | DIS- oject since             | your previou  | S statemen                     | t was filed                       |  |  | e right, ple   |
| F.            | 2006 2007 2008  Purpose Irrigation Other (sp Parcel Nu Changes (New pun Please ar 1. Cons a. | of Use — pecify) umber(s) of the control of th | f Place of I d of Divered diversio those que f water low employ any water claiming c   | Use:   | acres; acres; scribe an eation of cow which conservation effort | Stockwa  - 3 7  y changes diversion, e are application efforts s you have | in your protect.)  able to your se? YES | DIS- oject since             | your previou  | S statemen                     | t was filed                       |  |  | e right, plea  |

|     |        | Reduction in consumptive Year   | use:<br>(AF/MG) Year   | (AF/MG) Year  | (AF/MG)   |
|-----|--------|---|--|---|---|
|     |        | I have data to support the  | above surface water use reduc  | tions due to conservation efforts. YES  | NO  |
| 2.  | Wat    | er quality and wastewater r   | eclamation   |   |   |
|     | a.     | Are you now or have you to a degree which unreasons                         | peen using reclaimed water from<br>ably affects such water for other   | n a wastewater treatment facility, desalina<br>beneficial uses? YES NO                            | tion facility or water polluted by waste to                               |
|     | b.     | If you are claiming credit d<br>appropriative right under s<br>supply used: | lue to the substitution of reclain ection 1010 of the Water Code,      | ned water, desalinated water or polluted w<br>, please show amounts of reduced diversi            | ater in lieu of a claimed pre-1914<br>ons and amounts of substitute water |
|     |        | Amount of reduced diversi<br>Year   | on:<br>(AF/MG) Year  | (AF/MG) Year  | (AF/MG)   |
|     |        | State the type of substitute  | e water supply:  |   |   |
|     |        | Amount of substitute wate<br>Year I have data to support the                | r supply used:(AF/MG) Yearabove surface water use reduc                | (AF/MG) Yeartions due to the use of a substitute water  | (AF/MG)<br>supply. YESNO  |
| 3.  | Cor    | njunctive use of surface wate   | er and groundwater   |   |   |
|     | a.     | Are you now using ground  | lwater in lieu of surface water?                                       | YES, NO,  |   |
|     | b.     | Code, please show the an<br>Year<br>I have data to support the              | nounts of groundwater used: (AF/MG) Year above surface water use reduc | water for a claimed pre-1914 appropriativ  (AF/MG) Year  tions due to the use of groundwater. YES | (AF/MG)   |
|     |        | and that it may be necessanthe future.                                      | ry to document the water saving  | gs claimed in "F" above if credit under Wa  | er Code sections 1010 and 1011 is   |
| l d | eclare | that the information in this  | report is true to the best of my k                                     | knowledge and belief.   |   |
| D٨  | TE:_   | 4-27,200  | 39 at Bange  | st .  | , California  |
| SI  | SNAT   | URE: <u>Ilore</u>   | nce Prater   |   |   |
| PR  | INTE   | D NAME: Flohe (first)   | ence Prater  | le initial) (last na  | ame)  |
| cc  | МРА    | NY NAME: <u>Beat</u>  | , Estates  | s Inci  |   |
| ITI | ΞM     | If there is insufficie<br>CONTINUATIO                                       |  | se use the space provided below or add a  | n attachment sheet.   |
| _   |        |   |  |   |   |
|     |        |   |  |   |   |
|     |        |   | SENERAL INFORMATION PER  | RTAINING TO WATER RIGHTS IN CALIF   | ORNIA   |

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A riparian right enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

An appropriative right is required for use of water on non-riparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. After the formation of the California Water Commission back on December 19, 1914, new appropriators have been required to obtain a permit and license from the State. Appropriative rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

# State of California, State Water Resources Control Board Division of Water Rights P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400 Web: <a href="http://waterrights.ca.gov">http://waterrights.ca.gov</a>

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return This Form by JULY 1, 2005. \*If the mail recipient's name, address or phone No. is wrong or missing, please correct.

Owner of Record: BEAN ESTATES, INC;

FLORENCE A PRATER;



STATEMENT NO.: S003174 CONTACT PHONE NO.: (916)679-2488

2005 APR 18 PH 3: 19

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: **FLORENCE A PRATER** PO BOX 392 **GOR, CA 95914** 

|                   | BAN        |
|-------------------|------------|
| Source            |            |
| Tributa<br>County |            |
| Diversi           | on Within: |
| A.                | Water is   |
| В.                | Year of F  |
| C.                | Amount     |
|                   | Amounts    |

**POWELL SPRING GRIZZLY CREEK** 

|   |  |  |   |  |   |  | Year of First Use: 1859                       |              |                               |              |            |                        |              |
|---|--|--|---|--|---|--|---|--------------|-------------------------------|--------------|------------|------------------------|--------------|
| n Within                                | : NE1/4 c  | f SE1/4 S  | ection 35,  | T20N, R07  | E, MB&M   |  |   | Par          | cel Numbe                     | r:           |            |                        |              |
| <u>Water i</u>                          | s Used Un  | <u>ler</u> : Ripa  | rian claim .  |  | _ Pre-191   | 14 right   | X   | Other (exp   | lain):                        |              |            |                        |              |
| Year of                                 | First Use:   | (Please p  | rovide if m   | issing abo   | ve)   |  |   |              |                               |              |            |                        |              |
|   |  |  |   |  |   |  |   | 1            | icina the ta                  | ble below    |            |                        |              |
| Amoun                                   | toruse: E  | inter the a  | miount (oi  |  | roximate amount) of water used each month, using the                              |  |   |              |                               | wolad ald    |            |                        |              |
| Amount                                  | s below are  | in: Gallo  | ns<br>Mar   | Apr  | Million Gal   | lons (MG) June                                       | July  | Acre-        | feet (AF) _<br>Sept           | Oct          | Other Nov  | Dec                    | Total        |
|   | Jan  | Len  | iviai   | Apı  | Way   | Julie  | July  | , Ada        | ОСР                           |              |            |                        | Annua        |
| 2003                                    | Us-  | 44   | AII   | 140  | ar  |  |   |              |                               |              |            |                        |              |
| 2004                                    | 1,1  |  |   |  |   | <del> </del>   |   |              |                               |              | 1          |                        |              |
| 2005                                    |  | <del> </del>   | \\'   | 1,   | ļ   | <del></del>  |   |              |                               | ļ <u>.</u>   |            | <u> </u>               | +            |
|   |  | <u></u>  |   |  |   |  |   |              |                               |              | l <u>.</u> | <u> </u>               |              |
|   | n  |  |   |  |   |  | •   | ;            | Domestic _                    | <u> </u>     |            | ;                      |              |
| Other (s Change (New pr Please          | es in Methodomp, enlarged answer only onservation Are you  | ed of Dive<br>ed diversi<br>those qu<br>of water   | ersion – De<br>on dam, lo<br>estions be   | escribe any<br>cation of d<br>low which  | Stockwa<br>y changes<br>liversion, e<br>are applic                                | in your pretc.) able to you                          | oject since                                   | your previou |                               |              | ·          | ;                      |              |
| Other (s Change (New pr Please          | es in Methodump, enlarge answer only onservation Are you Describe  | od of Dive<br>ed diversi<br>those que<br>of water<br>now emplo<br>any wate   | ersion - De<br>on dam, lo<br>estions be<br>bying water<br>r conserva<br>credit for v                        | escribe any<br>cation of d<br>low which<br>r conserva<br>tion efforts  | y changes<br>liversion, e<br>are application efforts<br>s you have                | in your protect.)  cable to your  s? YES cinitiated: | oject since<br>ur project.                    | your previou | s statemer                    | nt was filed |            |                        | ive right, p |
| Other (s Change (New pr Please 1. Cc a. | answer only onservation Are you Describe   | od of Divered of Water now emploany water any water amount of the columns of the  | ersion – De on dam, lo estions be oying water conserva credit for vof water co                              | escribe any<br>cation of d<br>low which<br>r conserva<br>tion efforts<br>water cons<br>nserved:  | y changes<br>liversion, e<br>are application efforts<br>you have                  | in your protect.)  cable to your services yes        | oject since<br>ur project.<br>—<br>on 1011 of | your previou | s statemer                    | nt was filed | ore-1914 a | appropriati            | ive right, p |
| Other (s Change (New pr Please 1. Cc a. | answer only onservation Are you Describe If you are show the Reduction   | od of Diversion of water now employment of any water amount of amo | ersion – De on dam, lo estions be oying water conserva credit for vof water co                              | escribe any<br>cation of d<br>low which<br>r conserva<br>tion efforts<br>water cons<br>nserved:  | y changes<br>liversion, e<br>are application efforts<br>you have                  | in your protect.)  cable to your services yes        | oject since<br>ur project.<br>—<br>on 1011 of | your previou | s statemer                    | nt was filed | ore-1914 a | appropriati            | ive right, p |
| Other (s Change (New pr Please 1. Cc a. | es in Methodomp, enlarged answer only onservation Are you Described If you are show the Reduction Year Reduction Red | od of Divered diversion those quantities and water any water any water amount of amoun | ersion – De on dam, lo estions be oying water conserva of water co sions:                                   | escribe any<br>cation of d<br>low which<br>r conserva-<br>tion efforts<br>water cons<br>nserved:   | y changes<br>liversion, e<br>are application efforts<br>by you have<br>ervation u | in your protect.)  sable to your service initiated:  | oject since<br>ur project.<br>—<br>on 1011 of | your previou | s statemer                    | of was filed | ore-1914 a | appropriati<br>(AF/MG) | ive right, p |
| Other (s Change (New pr Please 1. Cc a. | answer only onservation Are you are show the Reduction Year  | od of Divered diversion those quantity water any water amount of a | ersion – De<br>on dam, lo<br>estions be<br>bying water<br>conserva<br>credit for v<br>of water co<br>sions: | escribe any cation of delay which reconservation efforts water conserved: (AF/MG e:(AF/MG and the conservation efforts and the conservation efforts are conserved. | y changes liversion, e are application efforts you have ervation u                | in your protect.)  sable to your service initiated:  | oject since<br>ur project.                    | your previou | s statemer  ode for you  Year | or claimed   | ore-1914 a | appropriati<br>(AF/MG) | ive right, p |

Page 1 of 2

ST-SUPPL (1-06)

|      | -     |   |
|------|-------|---|
| 2.   | Wat   | ter quality and wastewater reclamation  |
|      | a.    | Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree, which unreasonably affects such water for other beneficial uses? YES NO  |
|      | b.    | If you are claiming credit due to the substitution of reclaimed water, desalinated water or polluted water in lieu of a claimed pre-1914 appropriative right under section 1010 of the Water Code, please show amounts of reduced diversions and amounts of substitute water supply used: |
|      |       | Amount of reduced diversion: Year (AF/MG) Year (AF/MG) Year (AF/MG)   |
|      |       | State the type of substitute water supply:  |
|      |       | Amount of substitute water supply used: Year (AF/MG) Year (AF/MG) Year (AF/MG)  |
|      |       | I have data to support the above surface water use reductions due to the use of a substitute water supply. YES NO   |
| 3.   | Cor   | njunctive use of surface water and groundwater  |
|      | a.    | Are you now using groundwater in lieu of surface water? YES NO  |
|      | b.    | If you are claiming credit due to the substitution of groundwater for a claimed pre-1914 appropriative right under section 1011.5 of the Water Code, please show the amounts of groundwater used:   |
|      |       | Year (AF/MG) Year (AF/MG) Year (AF/MG)  |
|      |       | I have data to support the above surface water use reductions due to the use of groundwater. YES NO   |
|      |       |   |
|      |       | and that it may be necessary to document the water savings claimed in "F" above if credit under Water Code sections 1010 and 1011 is the future.  |
| l de | ciare | that the information in this report is true to the best of my knowledge and belief.   |
|      |       | 3-28, 2006 at Bangor, California  |
|      |       | URE: Florence a. Prater   |
|      |       | DNAME: Florence A. Prater   |
| FIXI |       | (first name) (middle initial) (last name)   |
| COI  | VIPAI | NYNAME: Bean Estates, Inc.  |
|      |       | If there is insufficient space for your answers, please use the space provided below.   |
| ITEI | M     | CONTINUATION  |
|      |       |   |
|      |       |   |
|      |       |   |
|      |       |   |
|      | •     |   |
|      |       |   |

GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

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State of California, State Water Resources Control Board Division of Water Rights, P.O. Box 2000, Sacramento, CA 95812-2000

\*If the mail recipient's name, address or phone No. is wrong or missing, please correct.

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information.

Notify this office if ownership or address changes occur during the coming year. Please Complete and Return This Form by September 1, 2008003 AUG 20 AH 12: 31

STATEMENT NO. 5003174 CONTACT PHONE NO. (916)679-2488

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: FLORENCE A PRATER PO BOX 392

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: S003174 PASSWORD: D23855

**BANGOR, CA 95914** 

Source Name: POWELL SPRING

Tributary To: County:

В. C. **GRIZZLY CREEK** 

Butte

Year of First Use: 1859

| ater is us   | sed under:   | Riparian c  | laim  |   | Pr   | e 1914 right   | X                      | <u> </u>                    | Other (e   | xplain);   |         |            |                                       |
|--|--|---|---|---|--|--|------------------------|-----------------------------|--|------------|---------|------------|---------------------------------------|
|  | tuse (Plea   | •   |   | •   |  |  |                        |                             | ,-   |            |         |            |                                       |
|  |  |   |   |   |  | unt) of water  | used éac               | h month                     |  |            |         |            |                                       |
| JOHN OF  | OSE - Line   |   | below are   |   | illons   |  | Acre-feet              |                             | Other  |            |         |            |                                       |
| 1  |  | n-1)  | li .  |   |  |  | T                      |                             | T  |            | T       |            | Total                                 |
| Year   | Jan  | Feb   | Mar   | Apr   | May  | June   | July                   | Aug                         | Sept   | Oct        | Nov     | Dec        | Annual                                |
| 2000   | Use  | <b>.</b>  | an  | yea:  | <del>*                                    </del>   |  | ,                      | 1                           | <del>                                     </del> |            | -       |            |                                       |
| 2001   | `u   |   | 4   | 111   | 1  | · ·  |                        |                             | ·  | -          | ļ       |            |                                       |
| 2002   | Ma   | 1   | 11  | - 11  |  |  | 4                      |                             |  | <u> </u>   | <u></u> | <u> </u>   |                                       |
| ner (spec<br>anges in<br>n, locatio  | cify)<br>n Method of<br>on of divers   | Diversion<br>ion, etc.)   | – Describ   | oe any cha  | nges in y  | O your project   | since you              |                             |  |            | ····-   |            | ed diversi                            |
| nanges in<br>m, location   | Method of on of divers   | Diversion<br>ion, etc.)<br>ose questi   | – Describ   | oe any cha  | nges in y  | our project  | since your             | previous s                  | statement  | was filed. | (New pu | mp, enlarg | · · · · · · · · · · · · · · · · · · · |
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| 2. | Wat   | ter quality and wastewater reclamation   |
|----|-------|--|
|    | a. ·  | Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES NO  |
|    | b.    | If credit toward use under a claimed pre 1914 appropriative water right through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under section 1010 of the Water Code, please show amounts of reduced diversions and amounts of reclaimed water used: |
|    |       | yr (af/mg) yr (af/mg) yr (af/mg) have data to support the above surface water use reductions due to wastewater reclamation. YES NO   |
| 3. | Con   | ijunctive use of surface water and groundwater   |
|    | a.    | Are you now using groundwater in lieu of surface water? YES NO   |
|    | b.    | If credit toward use under a claimed pre 1914 appropriative right through substitution of groundwater in lieu of appropriated water is claimed under section 1011.5 of the Water Code, please show the amounts of groundwater used:  |
|    |       | yr(af/mg) yr(af/mg) yr(af/mg)<br>I have data to support the above surface water use reductions due to conjunctive use efforts. YES NO  |
|    |       | rstand that it may be necessary to document the water savings claimed in "F." above if credit under Water Code sections 1010 and 1011 is tin the future.   |
| ı  | decla | ire that the information in this report is true to the best of my knowledge and belief.  |
| [  | DATE: | August 19, 2003 at Clipper Mills, California   |
| S  | SIGNA | ATURE: Horence Prater  |
| F  | RINT  | TED NAME: Flotence A. B. Prater (first name) (middle init.) (last name)  |
| (  | OMP   | (first name) (middle init.) (last name)  PANY NAME: Bean F5 tates Inc.   |
|    |       | If there is insufficient space for your answers, please use the space provided below.  |
| ľ  | TEM   | CONTINUATION   |
|    |       |  |
|    |       |  |
|    | -     |  |
|    |       |  |
| _  |       |  |
| _  |       | GENERAL INFORMATION: PERTAINING TO WATER RIGHTS IN CALIFORNIA  |
|    |       | $\cdot$  |

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

An <u>appropriative right</u> is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914, new appropriators have been required to obtain a permit and license from the State. Appropriate rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre 1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

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"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

ST-SUPPL (6-03)

#### State of California State Water Resources Control Board **DIVISION OF WATER RIGHTS**

P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

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PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 2000

BEAN ESTATES, INC, FLORENCE A PRATER

OWNER OF RECORD: BEAN ESTATES, INC, FLORENCE A PRATER

FLORENCE A PRATER PO BOX 392 BANGOR, CA 95914

SOURCE: POWELL SPRING

TRIBUTARY TO: GRIZZLY CREEK

COUNTY: BUTTE

STATEMENT NO S003174

N

TELEPHONE NUMBER:

(916) 679-2488 YEAR OF FIRST

|              | used under:  | Riparian c                                  | olaim   |                                       | Pre 1                       | 914 right                                    | $\angle$               |   | Other (e                              | xplain);     |           | ·                                   |                   |
|--------------|--|---|---|---------------------------------------|-----------------------------|--|------------------------|---|---------------------------------------|--------------|-----------|-------------------------------------|-------------------|
| Year of f    | <u>irst use</u> (Ple   | ase provido                                 | e if missing  | above) _                              |                             |  |                        | •   |                                       |              |           |                                     |                   |
|              | of Use - Ente  |   | unt of wate   | r used eac                            | h month. I                  | f monthly                                    | and annu               | ıal use are ı                                     | not know                              | n, check th  | e months  | in                                  |                   |
| which wa     | ater was used  | 1   |   |                                       |                             |  |                        |   |                                       |              |           |                                     |                   |
| <del></del>  | <del>- 1</del>   | Amounts                                     | below are:  | Gall                                  | lons                        | Δ  | cre-feet_              | T 1   | Other                                 | Υ-           | Γ         | Т                                   | Total             |
| Year         | Jan  | Feb   | Mar   | Apr                                   | Мау                         | June   | July                   | Aug   | Sept                                  | Oct          | Nov       | Dec                                 | Annual            |
| 1997         | 2/1  | ed  | al  | 10.1                                  | icar                        |  |                        |   | <del></del>                           |              |           |                                     | $\rightarrow$     |
| 1998         | 9/10   | d.  | all   | 1                                     | ear                         | <u>)                                    </u> |                        |   | ·                                     |              |           | ļ                                   | $\longrightarrow$ |
| 1999         | (110   | A   | all   | 7                                     | ar                          |  |                        |   |                                       |              | •         |                                     | $\rightarrow$     |
|              | of Use - Spe   | <del>100</del>                              |   | T.                                    | • •                         | <del></del>                                  |                        | II  |                                       | ·            | J         | J                                   | <u></u>           |
| enlarged     | l diversion-da   |   |   | -                                     | applicable                  | to your p                                    | roject.                |   | · · · · · · · · · · · · · · · · · · · | <del></del>  |           | · · · · · · · · · · · · · · · · · · |                   |
| Please a     |  |   |   |                                       | offorto2 V                  | ESX  | NO                     | ~ A   | ند                                    | A            |           |                                     | ٨                 |
|              | nservation of<br>Are you no  | water<br>w employin                         | ng water co   | nservation                            | i enores i                  | /  | .,,,                   | 1 ) 11.   |                                       | <del>-</del> |           | - · •                               | المده             |
|              | nservation of<br>Are you no<br>Describe at   | water<br>w employir<br>ny water co          | ng water co<br>onservation                          | nservation<br>efforts yo              | u have inition              | ated:  |                        | Dela  | gen                                   | tu           | se,       | Car                                 | e of              |
|              | nservation of<br>Are you no<br>Describe a  | water<br>w employin<br>ny water co          | ng water co<br>onservation                          | onservation<br>efforts yo             | u have initi                | ated:  |                        | Dela  | gen                                   | t u          | Sl,       | Car                                 | e of              |
|              | 7  | ard benefi                                  | icial use of  | water unde                            | er claimed (                | pre 1914                                     | appropria              | tive water ri                                     | ight for w                            | ater not us  |           |                                     |                   |
| 1. Cor<br>a. | If credit tow  | ard benefi                                  | icial use of<br>n 1011 of th                        | water unde                            | er claimed (                | pre 1914                                     | appropria              | tive water ri                                     | ight for w                            | ater not us  |           |                                     |                   |
| 1. Cor<br>a. | If credit tow<br>claimed un  | vard beneficeder section                    | icial use of<br>n 1011 of th<br>ons:                | water unde<br>ne Water C              | er claimed ;<br>ode, please | pre 1914<br>e show th                        | appropria<br>e amount  | tive water ri<br>s of water c                     | ight for w<br>onserved                | ater not us  | ed due to | a conserv                           | ation effort      |
| 1. Cor<br>a. | If credit tow<br>claimed un<br>Reductions  | vard beneficities der section               | icial use of<br>n 1011 of th<br>ons:                | water unde<br>ne Water C<br>(af/mg)   | er claimed ;<br>ode, please | pre 1914<br>e show th                        | appropria<br>e amount  | tive water ri<br>s of water c                     | ight for w<br>onserved                | ater not us  | ed due to | a conserv                           | ation effort      |
| 1. Cor<br>a. | If credit tow claimed under the claimed under th | vard benefit<br>der section<br>in Diversion | icial use of<br>n 1011 of th<br>ons:<br>nptive use: | water unde<br>ne Water C<br>(af/mg)   | er claimed ;<br>ode, please | pre 1914<br>e show th                        | appropria<br>e amounts | tive water ri<br>s of water c<br>(af/mg           | ight for wonserved                    | ater not us  | ed due to | a conserv                           | vation effor      |
| 1. Cor<br>a. | If credit tow claimed under the claimed under th | vard benefit<br>der section<br>in Diversion | icial use of<br>n 1011 of th<br>ons:<br>nptive use: | water under e Water C (af/mg) (af/mg) | er claimed pode, please     | pre 1914<br>e show th                        | appropriate amounts    | tive water ri<br>s of water c<br>(af/mg<br>(af/mg | ight for woonserved                   | ater not us  | ed due to | a conserv                           | vation effort     |

MAY 2 9 2001

| 2.     | Wat                            | er quality and wastewater reclamation  |    |
|--------|--------------------------------|--|----|
|        | a.                             | Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste a degree which unreasonably affects such water for other beneficial uses? YES NO   | to |
|        | b.                             | If credit toward use under a claimed pre 1914 appropriative water right through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used:                            | 5  |
|        |                                | 19 (af/mg) 19 (af/mg) 19 (af/mg) 19 (af/mg) I have data to support the above surface water use reductions due to wastewater reclamation. YES NO  |    |
| 3.     | Cor                            | unctive use of surface water and groundwater   |    |
|        | a.                             | Are you now using groundwater in lieu of surface water? YES NO   |    |
|        | b.                             | If credit toward use under a claimed pre 1914 appropriative right through substitution of groundwater in lieu of appropriated water is claimed under section 1011.5 of the Water Code, please show the amounts of groundwater used:  |    |
|        |                                | 19 (af/mg) 19 (af/mg) 19 (af/mg) 19 (af/mg) I have data to support the above surface water use reductions due to conjunctive use efforts. YES NO   |    |
| ;<br>; | sough I decla DATE SIGNA PRINT | stand that it may be necessary to document the water savings claimed in "F." above if credit under Water Code sections 1010 and 1011 is in the future.  The that the information in this report is true to the best of my knowledge and belief.  TURE:  Solvence Problem  (first name)  (middle init.)  ANY NAME:  Bean Estates  (last name) |    |
|        |                                | If there is insufficient space for your answers, please use the space provided below.  |    |
| ١      | ITEM                           | CONTINUATION   |    |
| -      |                                |  |    |
| -      |                                |  |    |
| •      |                                |  |    |
| _      |                                |  |    |
|        |                                |  |    |
|        |                                |  |    |
|        |                                | GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA   |    |

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-2-1

#### STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000, SACRAMENTO, CA 95812-2000 (916) 657-2170

#### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

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PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1997

OWNER OF RECORD: BEAN ESTATES, INC, FLORENCE A PRATER

FLORENCE A PRATER PO BOX 392 BANGOR, CA 95914

SOURCE: POWELL SPRING

TRIBUTARY TO: GRIZZLY CREEK COUNTY: BUTTE

DIVERSION

WITHIN: NEW OF SEW SECTION 35, T20N, R7E, MB&M

STATEMENT NO: S003174



TELEPHONE NUMBER: (916) 679-2488

YEAR OF FIRST USE: 1859

PARCEL NO:

|    | ***           |             | J,4 OI    |                | ,50110                                       | 1, 33,       | 1201     | ,        | ,          | •                      |           |             |           |  |                                       |
|----|---------------|-------------|-----------|----------------|--|--------------|----------|----------|------------|------------------------|-----------|-------------|-----------|--|---------------------------------------|
| Α. | Water is u    | usėd ung    | der: Rip  | arian çlai     | m  | ;Pr          | e 1914 ( | right    | <u>X;</u>  | Other (ex              | plain):   |             |           |  |                                       |
| В. | Year of fi    | rst use (   | Please p  | rovide if      | missing                                      | above) _     |          | ·        | <u></u> •  |                        |           |             |           |  |                                       |
| C. | Amount o      |             |           | e amount       | of wate                                      | r used e     | ach mon  | th. If m | onthly and | d annual u             | ise are n | ot know     | n, check  | the month  | ns in                                 |
|    |               | Amount      | s below   | are: 🗆         | Gallons                                      |              | Acre-fe  | et       | (other     | )                      |           |             |           |  |                                       |
|    | Year          | Jan.        | Feb.      | Mar.           | Apr.   | May          | June     | July     | Aug.       | Sept.                  | Oct.      | Nov.        | Dec.      | Total<br>Annual  | <br>                                  |
|    | 1994          | Х           | 1         | T <sub>X</sub> | У  | , <b>X</b>   | ×        | ×        | Х          | У.                     | ×         | Y           | ×         |  |                                       |
|    | 1995          | Х           | ×         | ×              | ×  | ×            | ×        | ×        | ×          | X                      | *         | ×           | ×         |  | _] ·                                  |
|    | 1996          | ×           | Х         | X              | ×  | ×            | ×        | ×        | ×          | ×                      | ×         | ×           | ×         |  |                                       |
| Ε. | Other (sp     | ecify) _    | od of Div | S+2y           | -ag<br>Describe                              | any cha      | (arc     | }        |            | ; Domesti<br>your prev |           |             | vas filed | and the state of t | कर्का सम्बद्धाः<br>सम्बद्धाः<br>विकास |
| F. | If part of to |             |           |                |  | of recla     | imed or  | polluted | water, pl  | ease indic             | ate the   | annual ar   | mounts, o | Automotive Algorithm   | d or                                  |
|    | i declare     |             |           |                |  |              |          |          |            | the best               | of my kr  | nowledge    | and bel   | ief.   | policies<br>se l'a l'a                |
|    | DATED:        | <u>day</u>  | 18        | 24             | <u>.                                    </u> | 19 <u>47</u> | at 1     | ane      | por        |                        |           | <del></del> | ·         |  | . California                          |
|    | SIGNATUI      | RE: <u></u> | Lo        | rene           | e C  | 2.)          | rat      | er       |            |                        |           |             |           | <u>ි</u>   |                                       |
|    | PRINTED I     | NAME:       | Fic       | nen            |  |              | A        | Jr.      | ater       |                        |           |             |           |  |                                       |
|    | 00110411      | / BLA B4F   | B         | `````          | (FIRST NA                                    | (ME)         | ~ ·      | Tno      | (MIDDLE IN | IT.)                   |           | (LAS        | ST NAME)  |  |                                       |

See back of page for General Information. If there is insufficient space for your answers, please number them in the space provided on the back of this form.

WR 40-1

| CONTINUATION |                                       |    |      |   |
|--------------|---------------------------------------|----|------|---|
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|              |                                       | 3. |      |   |
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|              |                                       |    | <br> |   |
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<sup>&</sup>quot;Appropriation of Water in California"

5-3 174

## \*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION NEW USE

STATEMENT NO: S003174

OWNER OF RECORD: BEAN ESTATES, INC

BEAN ESTATES, INC P O BOX 25 CLIPPER MILLS, CA 95930 E WATER RESOURCE CONTROLL PN 1: 03 APR 12 PN 1: 03 OF WATER RIGHTS SACRAMENTO

SOURCE: POWELL SPRING

TRIBUTARY TO: GRIZZLY CREEK

COUNTY: BUTTE

DIVERSION

WITHIN: NE% OF SE% SECTION 35, T20N, R7E, MDB&M.

Other (specify) A shop and log storage yard.

**TELEPHONE NUMBER:** (916) 679-2488

YEAR OF FIRST USE: 1859

PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

|               |            | CON       | <b>IPLETE</b> | AND R      | ETURN      | THIS FO  | ORM BY   | JULY 1 | ,             | 5<br>       |        |          |                |
|---------------|------------|-----------|---------------|------------|------------|----------|----------|--------|---------------|-------------|--------|----------|----------------|
| 4. <u>Wat</u> | er is use  | ed under  | : Ripari      | an claim   | n          | ; Pre    | 1914 rig | jht    | <u>x</u> _; 0 | ther (exp   | olain) | ··       | _              |
| 3. <u>Yea</u> | r of first | use (Pl   | ease pro      | ovide if r | nissing a  | above) _ |          |        | ·             |             | •      |          |                |
| che           | ck the m   | nonths in | which v       | water wa   | is used.   | •        |          |        | thly and      |             |        |          | n,             |
| Amou          | ints belo  | w are:    | ⊔ Gal         | ions       | , <b>.</b> | Acre-ree | (        | (Other | er)           | <del></del> | ·      |          | <del></del>    |
| •             | JAN.       | FEB.      | MAR.          | APR.       | MAY        | JUNE     | JULY     | AUG.   | SEPT.         | OCT.        | NOV.   | DEC      | TOTAL<br>ANNUA |
| 1992          | Х          | Х         | Х             | Х          | Х          | Х        | Х        | Х      | х             | Х           | Х      | Х        |                |
| 1993          | Х          | Х         | Х             | Х          | X          | Х        | х        | X      | Х             | Х           | Х      | Х        |                |
| 1994          | .X         | Х         | Х             | Х          | Х          | х        | Х        | Х      | х             | Х           | Х      | Х        |                |
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\*\*\* CONTINUE ON BACK PAGE \*\*\*

WR40-1 (1/95)

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#### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

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# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. Box 2000 Sacramento, CA 95812-2000

### STATEMENT OF WATER DIVERSION AND USE INFORMATION SHEET

| STATEMENT NO. S003                    |                         |                                       |                 |
|---------------------------------------|-------------------------|---------------------------------------|-----------------|
| DIVERSION SITE:                       | Bean Estates,           | Inc. Water right                      | ;               |
| OWNER'S NAME                          | (FIRST)                 | Marianne Dreisba                      | (LAST)          |
| PARCEL NO                             | (FIRGI)                 |                                       |                 |
|                                       |                         |                                       |                 |
| PLACE OF USE: OWNER'S NAME            | Bean Estates,           | Inc.                                  |                 |
|                                       | (FIRST)                 | (MIDDLE)                              | (LAST)          |
| 1. PARCEL NO                          | • 073-210-020           | -000                                  |                 |
| 2. PARCEL NO                          | •                       | · · · · · · · · · · · · · · · · · · · |                 |
| 3. PARCEL NO                          | •                       |                                       |                 |
| ERSON OR FIRM TO                      | RECEIVE ALL CO          | RRESPONDENCE AND                      | SUPPLEMENTAL    |
| STATEMENTS:                           |                         |                                       |                 |
| OWNER/LESSEE/                         | AGENT/OTHER             | Bean Estates, Inc                     |                 |
|                                       | nce A. Prater           |                                       |                 |
| (FIRS                                 | - <b>·</b>              | (MIDDLE)                              | (LAST)          |
| MAILING ADDRE                         | <b>SS</b> P.            | 0.Box 392                             |                 |
|                                       |                         | ngor, CA 95914                        |                 |
|                                       | (CITY)                  | (STATE                                | (ZIP)           |
| TELEPHONE NO.                         | <u>916</u> ) <u>679</u> | 2488 _                                | <del></del>     |
|                                       |                         | 12 MT 02*                             |                 |
| OTHERS USING ABOVE                    | DIVERSION LOC           | ATION:                                |                 |
| 1. NAME                               |                         |                                       |                 |
|                                       | (FIRST)                 | (MIDDLB)                              | (LAST)          |
| MAILING AD                            | DRESS                   |                                       |                 |
| · .                                   |                         | <u> </u>                              |                 |
| 7                                     | (CITY)                  | (STATE)                               | (ZIP)           |
| TELEPHONE                             | мо. () _                | <del>-</del>                          |                 |
| 2. NAME                               |                         |                                       |                 |
| . <del></del>                         | (FIRST)                 | (WIDDLE)                              | (LAST)          |
| MAILING AD                            | DRESS                   |                                       |                 |
| · · · · · · · · · · · · · · · · · · · |                         |                                       |                 |
|                                       | (CITY)                  | (STATE)                               | (ZIP)           |
| TELEPHONE                             | NO. () _                | •                                     | ·               |
| ADDITIONAL INFO                       | RMATTON CONTIN          | TUED ON BACK OF P                     | AGE OR ATTACHED |
|                                       |                         |                                       |                 |
| PLEASE USE THE OTH                    |                         |                                       |                 |
| ADDITIONAL OWNERS INFORMATION BOX.    | OR PLACES OF U          | ISE AND CHECK THE                     | ADDITIONAL      |
|                                       |                         |                                       |                 |

(1/95)

## STATE WATER RESOURCES CONTROL BOARD **DIVISION OF WATER RIGHTS**

# P.O. BOX 2000 SACRAMENTO, CA 95812-2000 (916) 657-1875 SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

|   | ROFR  | ECORD                                | :  |                                |                                 |   | ST                          | TEME            | CH TH           | 0031     | 174       |          |
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| DIVER:  | SION<br>THIN:   | NE1/4                                | of s   | E1/4                           | SECTI                           | ION 3   | 5, T2{                      | DN/ R           | EAR DF          | id B & M | GHTS<br>O | 3: 26    |
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| A. <u>Wa</u>                                      | ter is use  | ed under                             | r: Riparia   | n claim                        |                                 | ; Pre :   | 1914 rigl                   | nt <u> </u>     | ; Oth           | er (expl | lain)     |          |
| B. <u>Yea</u>                                     | or of first   | <u>use</u> (Ple<br>l <u>se</u> - Ent | ease proter the an                                 | vide if m                      | nissing a<br>f water u          | lbove) _<br>lsed eac  |                             |                 | <u></u> •       |          |           |          |
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|   |   |                                      |  |                                |                                 |   |                             |                 |                 |          |           | ANNU     |
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|   |   |                                      |  |                                |                                 |   |                             |                 |                 | ·        |           |          |
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|   | Use   | d i                                  | M 0  | ll                             | MAT                             | the   | <u> </u>                    | 991             | Hvru            | 19'      | 93        |          |
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# STATE OF GALIFORNIA STATE WATER RESOURCES CONTROL BOARD Division of Water Rights

P.O. BOX 2000 SACRAMENTO, CA 95812-2000 901 P ST. SACRAMENTO, CA 95814 STATEMENTO, CA 95814 SACRAMENTO, CA 95812-2000 SACRAMENTO, CA 95814-2000 SACR

|                   | • .                                    | S  | UPPLEN               | MENTA                       | L STAT                          |                          |                                       | VATER<br>PH 4:                |                     | SION A         | ND US            | <b>E</b>                                   |               |             |
|-------------------|--|--|----------------------|-----------------------------|---------------------------------|--------------------------|---------------------------------------|-------------------------------|---------------------|----------------|------------------|--|---------------|-------------|
| <br> DIVERT       | ER: OF                                 | RECOR                                      | D:                   |                             |                                 |                          |                                       | R RIGH                        |                     | STAT           | EMENT            | NO: 0                                      | 03174         | <b>,</b>    |
|                   | EAN ES                                 |  |                      |                             |                                 | My. C                    | LORAN                                 | ENTO                          | ;.J                 |                |                  |  |               | ,           |
| P                 | 0 80                                   | ( 25                                       | S, CA                | 05 03/                      | Ω.                              |                          |                                       |                               |                     |                |                  |  |               |             |
| •                 |  |  | . <b></b>            | ,,,,,                       |                                 |                          |                                       |                               |                     |                |                  | PHONE<br>6),679                            |               |             |
|                   | IFINAN                                 | 1E/ADD                                     | RESSI                | PHONE                       | NO.                             | IS WR                    | ONG O                                 | R MIS                         | SI NG,              | PLEA           | SE CO            | RRECT.                                     |               |             |
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|                   |  |  |                      |                             |                                 |                          |                                       |                               |                     |                |                  | <del></del>                                | Total         |             |
|                   | Jan.                                   | Feb.                                       | Mar.                 | Apr.                        | May                             | June                     | July                                  | Aug.                          | Sept.               | Oct.           | Nov.             | Dec.                                       | Annua         | a/          |
| 1988              |  | This                                       | is an                | adjudi                      | cated                           | water                    | right;                                | the en                        | tire a              | mount          | of wate          | er   | ļ<br>-        |             |
| 1989              |  | as se                                      | t fort               | h in t                      | he jud                          | gemen                    | has l                                 | een us                        | ed thr              | oughou         | t each           | year.                                      |               |             |
| , .               |  | 4  |                      |                             |                                 |                          |                                       |                               |                     |                |                  | <u></u>                                    | L             |             |
| 3. Purpo          | ose of                                 | Use -                                      | Specify              | numl                        | per of                          | acres                    | irriga                                | ed, st                        | ock v               | watered        | i, per           | sons se                                    | erved,        | etc.        |
|                   | Irriga                                 | ition                                      | Approx               | imate1                      | <u>y fift</u>                   | een ac                   | cres.                                 | <del></del>                   |                     | -              |                  | <del></del>                                |               |             |
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|                   | Dome                                   | estic                                      | Ten_ho               | usehol                      | ds.                             |                          |                                       | !                             | <del></del>         | ·              |                  |  |               | <del></del> |
| Oth               | er (spe                                | cify)                                      |                      | <u> </u>                    |                                 |                          |                                       |                               | - i -               |                | ····             |  |               |             |
| previ             | nges in<br>ous sta<br>sion, et         | tement                                     | d of Di              | versior<br>filed.           | ı - Des<br>(New                 | scribe<br>pump,          | any c<br>enlar                        | hange<br>ged d                | es in<br>liversi    | your<br>on da  | proj<br>am, lo   | ect si<br>ocation                          | nce<br>of     | your        |
|                   |  | ·  | Replac               | ement                       | of a                            | ortio                    | n of t                                | ne pipe                       | eline,              | which          | had ru           | sted th                                    | rough         | over        |
|                   |  |  | the ye               | ars.                        |                                 |                          |                                       |                               | <del></del>         |                |                  | ·  | <del></del> ; |             |
| •                 | ,                                      | <u></u>                                    |                      |                             |                                 |                          |                                       |                               |                     |                |                  |  |               |             |
| D. If pa<br>indic | art of<br>ate the                      | the wa                                     | ater list<br>al amou | ed in<br>unts o             | Part<br>f recla                 | A con<br>aimed           | sists<br>or pol                       | of rec<br>luted v             | claime<br>water     | d or<br>in the | pollute<br>space | ed wat<br>below                            | er, p         | lease       |

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

\_\_\_. at \_167 Darby Rd., Bangor California 1991 , 19 DATED: February 2,

Signature:

WR 40-I (2/90)

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STATE OF CALSFORNIA THE RESOURCES AGENCY
STATE WATER RIGHTS BOARD

#### STATEMENT OF WATER DIVERSION AND USE

**\$3174** 

This statement should be typewritten or legibly written in ink.

| A.   | Name of person diverting water Bean and Nieland, Inc.   | ;<br>;                                       |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Addres P. O. Box 25, Clipper Mills, California             |   |  |  |  |  |  |  |
| B. Name of body of water at point of divenion Powell Creek |   |  |  |  |  |  |  |
|  | Tributary to Grizzly Creek  |  |  |  |  |  |  |
|  | Place of diversion NE % SE % Section 35 Township 20 N., Range 7 E.,  Butte County, or locate it on shouch of section grid or reverse side with regard preminent local landmarks.            |  |  |  |  |  |  |
| D  | Name of works Powell Spring   |  |  |  |  |  |  |
| _  |   |  |  |  |  |  |  |
| E.   | Copecty of diversion worst  | ouble fort per ettend<br>pulleus per missets |  |  |  |  |  |
|  | Capacity of storage reservoir No storage  | g-flore<br>acro-fast                         |  |  |  |  |  |
|  | State quantity of water used each month in pullementations miner's inches:  | Total  |  |  |  |  |  |
|  | Year Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov.   | Dec. Annual                                  |  |  |  |  |  |
|  | 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3   | 3 '  |  |  |  |  |  |
|  | If monthly and annual use are not known, check months in which water was used. State extent of use  | in units, such as                            |  |  |  |  |  |
|  | acres of each crop irrigated, average number of persons served, number of stock watered, ecc  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  | Maximum annual water use in recent years Unknown  | pellon                                       |  |  |  |  |  |
|  | Minimum annual water use in recent years Unknown  | sero-fort<br>gallons                         |  |  |  |  |  |
|  | Type of diversion facility: gravity X pump  | acro-fast                                    |  |  |  |  |  |
|  | •   | enteres Y                                    |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| F.   | Purpose of use (what water is being used for) Domestic - Agriculture  |  |  |  |  |  |  |
| G.   | General description or location of place of use (use shorth of section grid on reverse side if you design   | Clipper Mills,                               |  |  |  |  |  |
|  | Butte Co., Calif., Sec. 2, Township 19 N., Range 7 R.,  | M.D.B. M.                                    |  |  |  |  |  |
| Ĥ  | Year of first use as assety as known Prior to 1860 - A pre-1914 water rittle to which is recorded and dates back prior to 1860. Name of person Sing statement. Rufus C. Bean. Becords, Vol. | ight, the chain of (Butte County)            |  |  |  |  |  |
| Ļ  | ••  |  |  |  |  |  |  |
|  | Position President Organization Boan and Mieland  | <del>/180</del>                              |  |  |  |  |  |
|  | Addres P. O. Box 25, Clipper Mills, California  |  |  |  |  |  |  |
| 1  | certify that the foregoing statements are true and correct to the best of my knowledge and belief.  |  |  |  |  |  |  |
|  | moiend (luguet 19,1967 WOCTT 17 25 MH . P. Prefix   | CBen   |  |  |  |  |  |

See Instructions on Reverse Side

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